Date of

Monday, 3rd March, 2025

meeting

Time 7.00 pm

Venue Astley Room - Castle

Contact Geoff Durham - 742222



Castle House Barracks Road Newcastle-under-Lyme Staffordshire ST5 1BL

# Health, Wellbeing & Environment Scrutiny Committee

# **AGENDA**

## **OPEN AGENDA**

1 APOLOGIES

2 DECLARATIONS OF INTEREST

3 MINUTES OF PREVIOUS MEETING (Pages 3 - 8)

To consider the Minutes of the last meeting of the Committee.

4 NEWCASTLE FIRE STATION UPDATE & PERFORMANCE (Pages 9 - 16)

5 DISTRICT AND BOROUGH HEALTH SCRUTINY ACTIVITY (Pages 17 - 22)

To receive feedback from members who attended the meetings of Staffordshire County Council Health and Care Overview and Scrutiny Committee

6 WALLEYS QUARRY - ODOUR ISSUES (Pages 23 - 48)

7 PARKS SHORT LIFE WORKING GROUP UPDATE (Verbal Report)

8 NEWCASTLE TOWN CENTRE COMMUNITY SAFETY (Pages 49 - 56)

**PARTNERSHIP** 

9 NAVIGATION HOUSE (Pages 57 - 64)

10 WORK PROGRAMME (Pages 65 - 68)

11 PUBLIC QUESTION TIME

Any member of the public wishing to submit a question must serve two clear days' notice, in writing, of any such question to the Borough Council.

12 URGENT BUSINESS

Contacting the Council: Switchboard 01782 717717 . Text 07800 140048

Email webmaster@newcastle-staffs.gov.uk. www.newcastle-staffs.gov.uk

To consider any business which is urgent within the meaning of Section 100B (4) of the Local Government Act 1972.

### 13 DATE OF NEXT MEETING

Members: Councillors Adcock (Chair), Barker MBE, Brown, Crisp, Dymond, Northcott,

Reece, Richards, Whieldon, Wilkes (Vice-Chair) and Wright

Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

<u>Meeting Quorums</u>:- Where the total membership of a committee is 12 Members or less, the quorum will be 3 members....Where the total membership is more than 12 Members, the quorum will be one quarter of the total membership.

#### **SUBSTITUTE MEMBER SCHEME** (Section B5 – Rule 2 of Constitution)

The Constitution provides for the appointment of Substitute members to attend Committees. The named Substitutes for this meeting are listed below:-

Substitute Members: Bryan D Jones

Burnett-Faulkner Lewis
Edginton-Plunkett Parker
Fox-Hewitt Stubbs
Holland J Tagg

If you are unable to attend this meeting and wish to appoint a Substitute to attend on your place you need to identify a Substitute member from the list above who is able to attend on your behalf

Officers will be in attendance prior to the meeting for informal discussions on agenda items.

**NOTE:** IF THE FIRE ALARM SOUNDS, PLEASE LEAVE THE BUILDING IMMEDIATELY THROUGH THE FIRE EXIT DOORS.

ON EXITING THE BUILDING, PLEASE ASSEMBLE AT THE FRONT OF THE BUILDING BY THE STATUE OF QUEEN VICTORIA. DO NOT RE-ENTER THE BUILDING UNTIL ADVISED TO DO SO.